

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1393673-0

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FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ ~~TOP SECRET~~  
☐ ~~SECRET~~  
☐ ~~CONFIDENTIAL~~  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/3/81

TO: DIRECTOR, FBI

FROM: SAC, CHICAGO (194-NEW)

ARTHUR JANURA,  


Officials of Cook County  
 Forest Preserve;

HOBBS ACT - CPO, MF;

OO: CHICAGO

Enclosed for the Bureau are four copies of a self explanatory LHM regarding captioned matter. One copy of the LHM is disseminated locally to AUSA  NDI.

b6  
b7c

② - Bureau (Encl. 4)  
 2 - Chicago  
 WAB/ds  
 (4)

ENCLOSURE

2 cc crim. Pub. Integ. by  
 M/EC-WCC  
 EV/4.85 2 8 12.81  
 12/15/81 1\*

9 DEC 14 1981

Approved: *[Signature]*

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

JUL - 1 1982

## memorandum

DATE:

4/7/82

REPLY TO  
ATTN OF:

SAC, CHICAGO (194C-413) (P) (SQ 17)

SUBJECT:

ARTHUR J. ANURA,

OFFICIALS OF COOK COUNTY FORREST PRESERVE;  
HOBBS ACT - CPO; MF  
00:CG

To:

DIRECTOR, FBI  
(ATTENTION: WHITE COLLAR CRIME SECTION)

On November 16, 1982, authority was granted for  
the recording [redacted]

[redacted] This  
telephone authority was granted for a period of [redacted]  
Telephone conversations were recorded which furnished lead  
information.

b6  
b7Cb6  
b7C  
b7D  
b7E

114

DE-66

N194-3025-1

7 APR 13 1982

1\*

2 - Bureau  
2 - Chicago  
(1 - 66-5195 Sub A)  
SGN/eaf  
(4) eaf

JUL - 1 1982

Airtel

March 29, 1983

Director, FBI

SAC, Chicago (194C-413)

ARTHUR JANURA   
OFFICIALS OF COOK COUNTY FOREST PRESERVE;  
HOBBS ACT - CPO; MF; OO: CG

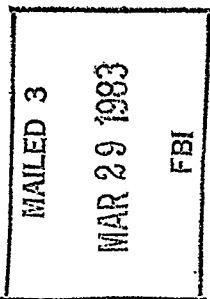
b6  
b7C

Review of FBIHQ files reveals that the last communication submitted on captioned matter was dated 4/7/82. Therefore, current developments and status of investigation are unknown to FBIHQ.

CG is directed to forward within 30 days an airtel with a brief LHM (original and three copies) suitable for dissemination to the U. S. Department of Justice, updating this matter including a prosecutive opinion.

In the event this investigation is in a closed status, submit closing communication to include LHM outlining allegations received, summary of investigation, and prosecutive opinion.

SCK:tao (4)



174 - 3825 - 2

16 MAR 30 1983

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. *001/fu*  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. &  
Public Affs. *APR 1 1983*  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒ *10*

FBI

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☐ Teletype  
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## PRECEDENCE:

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☐ ~~SECRET~~  
☐ ~~CONFIDENTIAL~~  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 8/29/83

TO: DIRECTOR, FBI

FROM: SAC, CHICAGO (194C-413) (SQ.7B) (c) (4)

ARTHUR JANURA,  

OFFICIALS OF COOK COUNTY.  
 FOREST PRESERVE;  
 HOBBS ACT - CPO; MF;  
 OO: CHICAGO

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Chicago is placing captioned matter in a closed status.

1-7-302-3

2 - Bureau (encl. 4)

1 - Chicago

TSH/apt

(3)

ASB

4cc-crim, Pub. Integrity  
 1cc-wca  
 SK 1/4/83  
 8/31/83

17 AUG 31 1983

Approved: 7/10/83

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

b6  
b7Cb6  
b7C